

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

NEW SERIES
VOLUME XXXV. No. 39

JACKSON, MISS., September 28, 1933

Much Every Way

Total receipts for the cooperative program in August for Southwide objects, reported by the Ex. Com. of the So. Bap. Con. were \$45,443.56. In addition there were designated gifts of \$9,102.91, making a total of \$54,546.47. From Mississippi Baptists the gifts totaled \$712.24 for southwide causes.

—BR—

D. T. Cranford son of Jack Cranford, pastor Davis Memorial Baptist Church Jackson, Miss., has recently been ordained. The presbytery consisted of Revs. B. H. Lovelace, Clinton, H. H. Webb and M. J. Derrick of Jackson. Dr. W. A. Hewitt preached the ordination sermon. David graduated at the High School in Jackson and is Sophomore of Mississippi College.

—BR—

The Christian Index of last week was the Centennial Number. It was full of the history of a great institution and a great people garnished with testimonials from admiring friends. Now for another hundred.—Woman's College at Hattiesburg opened with 195 students which is 20 per cent more than were present at the opening last year. The freshman class is more than 20 per cent larger than last year. A specially large class went out as graduates in May.—Nearly \$1,000 was paid in August through the 100,000 club to pay off the debts of Southern Baptists.

—BR—

Dr. S. G. Posey of New Orleans, did the preaching in the meeting in Second Church, Biloxi, and Rev. Lowrey Compere, of Ellisville, Miss., led the singing. The Posey-Compere party did good work. Our people responded to their leadership most beautifully. The opening service was the first to be held in our new church auditorium. Dr. Posey is a great preacher and brother Compere is a fine song leader. We had six additions by baptism and two by letter during the meeting. On Sunday night following the close of the meeting four came and united with the church. Two by letter and two for baptism. The church had a membership of 52 January 1, 1933. We have seen 53 come into the church to date, Sept. 22, 1933.—E. S. Flynt, Pastor.

—BR—

Rev. A. R. Adams preached at Hughes, Ark., Sept. 17th and baptized 12 in the afternoon. He plans to return to Petal before Christmas.—Rev. E. G. Evans is preaching at Gunnison and Pace in Bolivar County and Fairview in Sunflower County. He has baptized 25 this summer and received 10 by letter.—About 40 ministerial students in Mississippi College met in their first gathering for the session. Cary Cox is president and A. L. McKnight vice-president. They are not promised railroad passes for next year, which will cripple their work. John Cook has charge of the mission work and will direct the services in the Old Ladies' Home, the Old Men's Home, the city jail, and the charia hospital. The Clinton W.M.S. furnishes transportation for this work. President Cox made an appeal for fellowship. The Baptist Record will go to all these young men without charge to them. Rev. C. E. Talbert sends in the report.

—BR—

During the Convention of the International Florists' Association held in New Orleans recently, the Southern Baptist Hospital was awarded the eleven-inch silver cup for the most beautiful hedge in the city. The grounds of the Hospital are one of the show places of New Orleans, La.—L. J. Bristow, Supt.

—BR—

Rev. A. S. Johnston of Hattiesburg did the preaching in the meeting in Handsboro and Rev. S. B. Harrington of Sumrall led the singing in a twelve days' meeting. Brethren Johnston and Harrington make a good team. They were at their best during our meeting. We had the largest crowds seen in our church here in a number of years. Much good accomplished. One addition by letter.

—BR—

The church at Flora has less than 200 members, but from this number 19 are away attending college. Nine of these are in Clinton, one in Blue Mountain, seven in other schools in the state and two in other states. That's a fine record.—Dr. Robert A. Ashworth, editor of "The Baptist" until it was merged with the "Christian Century," has accepted the position of educational secretary of the National Conference of Jews and Christians. Dr. Ashworth will establish and conduct a religious news service bureau through which mutual appreciation, understanding, and cooperation among Catholics, Jews and Protestants will be cultivated.—Ex.

—BR—

We are all rejoicing at the Seminary opening. Our enrollment this year is already considerably increased over the last two or three years, this in the face of the tragic financial pressure and losses of preachers everywhere. We have never had a finer set of students, a larger percentage of scholarship, culture, and noble co-operating spirit—though all of these have been fine for the last years. And strange to say, students are paying their fees and other expenses better this year than for two or three years. Our chapel, our class rooms, all of our group gatherings are larger than for years, and we are happy. The Southwestern is going on to train the best for the best.—L. R. Scarborough.

—BR—

Moderator T. W. Talkington announces that Copiah County Association meets Oct. 3-4, 9:30 A. M. at Hopewell Church.—First Church, Shreveport, reports 115 in the 100,000 club. They hope to make it 200.—Dodd College in Shreveport is said to have matriculated 50% more girls at the opening this year than at the same time last year.—The Convention issue of the Baptist New Mexican last week was a 16 page Convention number.—Dr. T. F. Harvey of Hattiesburg First Church recently made a visit to Albuquerque, N. M.—A. V. Reese of Hendersonville, N. C. has been in 19 revival meetings this year in which 255 have been added to the churches, 173 by baptism, 4 churches organized and 259 people signed up to tithe.—Sunday school teachers may secure from R. B. Eleazor, 703 Standard Building, Atlanta, a supply of literature on Race Relations which will be helpful in teaching the S. S. lesson for Oct. 15.

—BR—

The date your subscription expires shows on your paper each week. If your date is September or October 1933 send in your renewal.

President Nelson reports a hundred more students in Mississippi College than were enrolled at this time last year. Among them are seventy or more ministerial students.

—BR—

It is said that the total expenditures of seven nations for war preparation in 1930 were nearly three billion dollars. Germany alone shows a decrease. The United States have shown the largest percentage of increase.

—BR—

Our meeting at Laurel closed at high tide. Our church was lifted to higher plains of spiritual power. Twenty-eight were added to our membership. We had with us Dr. H. C. Bass of Meridian doing the preaching and Mr. Otis Perry of Hattiesburg, leading the singing. These two men make a great team. Dr. Bass is a great preacher, with a magnetic personality and gifted in presenting the gospel in spirit and power. Mr. Perry is a wonderful song leader, as well as a splendid Young People's worker. These two men won our approval and praise and we thank God they came our way. Altogether now for the NRA. We are looking forward to the consummation of this age, and for the glorious appearance of our Lord.—L. G. Gates, Pastor.

—BR—

Rev. N. R. Stone, now pastor in Tampa, Fla., is back in Mississippi for a visit, spending a few days with his children in Jackson.—Brother Joe Canzoneri recently suffered the loss of his father in his old home in Italy. He was 83 years old and was fully trusting in Jesus alone for salvation. Brother Joe numbers his friends in Mississippi by the thousands and all deeply sympathize with him.—The meeting began at Clinton Sunday with Dr. M. O. Patterson preaching. Sunday was "join the church" day for students. There were 60 additions, one of them by baptism. Four group prayer meetings are held daily, and the church services are held at 11:30 A.M. and 7 P.M.—Next Sunday is Home Coming day with First Church at Oxford. We appreciate a cordial invitation to be present and regret that another engagement prevents. Many happy memories cluster about this old church in the mind of this writer.—Prof. Autritt is in receipt of information that the conditions among evangelical Christians in Russia are appalling. They face a serious famine, and are appealing for aid from those of like precious faith.

—BR—

The Clinton church last Sunday elected Prof. W. N. Taylor as Superintendent of the Sunday school, and Mr. Newton James as Associate Superintendent. Prof. Mackey is choir leader; Mrs. Lassiter, pianist, and Miss Robinet, assistant. Mr. M. P. L. Berry is church treasurer. The budget proposed is \$8,000, of which \$5,000 is for local support, \$1,500 for church debt and \$1,500 for cooperative program.—The mission secretary of Florida says that in the eight months of this year the cooperative program receipts in his state have dropped more than 20% and the special or designated gifts have dropped over 60%. In this case at least the designated gifts were not the cause of loss to the cooperative program.—Pastor H. M. King will be in his pulpit at Calvary Church Sunday after a vacation spent in Ohio and a swing around the circle to include Chicago. More power to your refreshed body and soul, brother.

Editorials

J. P. WILLIAMS

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To be named James Pendleton is proof that brother Williams was of godly parentage and that his father and mother were staunch Baptists. From the day he began his work for the Master to the day that he passed from earth to heaven he was true to these traditions, to his own faith and to the Master whom he served.

We was born in Kemper County over seventy years ago. He came to Mississippi College among the stalwarts who were graduated from that institution when Dr. W. S. Webb was president. He went to the Seminary at Louisville where his eager mind drank in the teaching of Broadus, Manley, Boyce and others with joy. When he left the Seminary his health was uncertain, and he was advised to go to south Mississippi, a large part of which at that time was a virgin pine forest.

Here he labored without ceasing and without sparing his strength. The Lord gave him health. And he was filled with joy in seeing the blessing of the Lord on his labors. His work here was at the beginning of the industrial development in this section. Railroads were built and great lumber companies began operation. Bro. Williams labored with country churches and town churches. It would be difficult to find a church in southeast Mississippi where he has not preached.

There have been good men who labored here, and men great of soul. But there has never been one who did more for the churches, or was more greatly loved by the people than J. P. Williams. He was pastor and missionary here for about 45 years, and he saw this whole region transformed industrially and spiritually. Many of those saved by his ministry and many who labored with him have already greeted him in heaven. And it was a happy meeting of saints in glory.

We have never known a preacher who combined in any better way the elements of evangelistic zeal, loyalty to the Bible teaching and good common sense. These made him a leader among his brethren. He has served on the Convention Board and the Board of Trustees of Mississippi College and probably others. Always and everywhere he served efficiently.

He had been in failing health for more than a year. But he kept on at work. For more than a month he was at the Baptist Hospital in Jackson, and passed away Saturday morning, Sept. 9th. Happy servant of God, loyal friend and brother, devoted father and husband, many have been blessed by his life, and mourn his death, and expect to greet him in glory.

Brother Williams was twice married. He leaves a widow and several grown children on whom the comfort of his heavenly Father will abide.

—BR—

When home owners have to pay ten and twelve per cent annually in premiums for fire insurance, it is time the state was protecting them against robbery. What is the use of owning a home if you have to pay more to get it insured than the interest on your investment is worth? What inducement is there to own a home, or to build a house for anybody else to live in? Nobody can afford to own a house when the insurance is more than the interest on the money invested. And on top of this you have repairs and light bills that simply eat up the home. Our legislators might well see what is become of the utility commissions.

—BR—

Mr. Koy Peterson is leading the singing in an evangelistic campaign in Jackson. He was a student at Moody Institute, is an alumnus of the Baptist Bible Institute and has had special training for his work. He has testimonials from many Baptist leaders, including Dr. J. B. Lawrence, Dr. W. M. Vines, Dr. E. D. Solomon and many others. He will be glad to serve the churches in meetings.

SEPARATION OF CHURCH AND STATE

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Baptists were the first apostles and advocates of the doctrine of the separation of church and state. They are no less loyal to this fundamental today, nor less zealous in its advocacy. They are not the only people now who believe in it and preach it, for others who once opposed it are now converts to this idea. Catholics have always believed in the dominance of the state by the church and still believe in it except in cases where the appearance of opposition to it will win public favor. This can be proven if anybody doubts it. Episcopalians, Presbyterians, Methodists and Lutherans came out of organizations which were originally part and parcel of the state organization. Baptists have ever stood out for absolute freedom of conscience, and this involves the freedom of worship without state control and freedom of the state to function without ecclesiastical control. And we do now and forever will stand for this fundamental principle.

There is today an apparent effort on the part of a certain John Jacob and Alfred Emanuel and others of this ilk to make it appear that Baptists as such are seeking to control the politics of the country or to function in the territory properly occupied by the state. To anybody who understands Baptist polity this effort is silly. But there are people who not do their own thinking and may be misled by propaganda of this sort to prevent the truth being made known. Baptist preachers or any Baptists who speak their minds on great moral issues are charged with meddling, and called "political parsons." All of this is intended to discount the testimony of those who make a fight for righteousness and seek the destruction of legalized iniquity.

All of the above has been written to make clear what we now have to say. It is this, that while we believe in the separation of church and state, we do not believe in the separation of a man's religion from his duty as a citizen. And right here is a fundamental difference between the position of Baptists and that of Catholics and others like them.

It is a commonplace truth among Baptists that there is no such thing as "the Baptist Church." But it is mighty hard to get this idea into the heads of other people. There is no such thing as "the Baptist Church." That means that every Baptist church is absolutely independent in its polity. No super organization has any right to tell it what to do. And none of its rights are delegated to a general body or organization with which it may be affiliated. This is not true of Methodists, Presbyterians, Episcopalians, Lutherans or Catholics. No general body of Baptists is composed of Baptist Churches. But is made up of certain individual messengers of churches, who may chose to send them.

No orders are passed down to the churches, nor the members of these churches. They may be exhorted and advised and taught, but they are never instructed. Herein is the peculiarity of our polity. Only the Lord Jesus Christ is head of the churches and each individual and church is responsible to him alone. It follows that there can be no ecclesiastical control by the churches over governmental action by the state, for there can be no control over the churches themselves. If a Baptist Convention cannot control a Baptist church, surely it would not endeavor to control the state. And if a convention cannot tell a Baptist man or woman how to vote in his church, it would not undertake to tell him how to vote in the city or state or national election.

Now we come back to a principle that is just as fundamental as that of separation of church and state, namely that a man cannot shuffle off his religion when he goes to the polls. His church has no control of him, but his religion must control him in every relationship in life. His religion, if he has any, will make him a good citizen. The Bible teaches this as plainly as it teaches anything. A Christian has obliga-

tions to his fellowmen which can be discharged only at the voting place. If he abandons his conscience when he goes to the polls, he is not a good Christian. There is no relationship in life which may not be sanctified by religion, and ought to be.

The time is far past when a man's religious duties are discharged at church alone. Religion follows us into the home and school and market; into industry and politics and the office or field or shop. It goes with him into his club, or labor union, or employer's association and everywhere. And those who preach the truth as it is in Jesus are under obligation to remind people of this. A preacher may not and should not dictate to a man how he should vote, but he must admonish the people to be true to the Lord when he votes in any election whether it be for a pastor or a president.

There are those who resent what they call the interference of any representative of religion with politics or industry. But this is only because they do not want the light turned on their politics or the way they conduct their business. Religion covers the whole man or he is not properly clothed.

—BR—

THE MINISTRY OF SUFFERING

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Suffering is a mark of the Messiah. Jesus himself said to the two disciples on the way to Emmaus, "Behooved it not the Christ to suffer these things." And a little later to the disciples in the closed room at Jerusalem he said, "Thus it is written that the Christ should suffer." Peter in his first epistle said he was a witness of the sufferings of Christ. Isaiah spake of Him as a man of sorrow and acquainted with grief. In the epistle to the Hebrews we read, "For it became Him, for whom are all things, and through whom are all things, in bringing many sons unto glory, to make the author of their salvation perfect through sufferings."

Not only is suffering the identifying mark of the Christ, but it is also the means of fitting him for the work he was to do as the Savior of men and the minister to our needs. We read in Hebrews (5:8), "Though he was a Son, yet he learned obedience by the things which he suffered." Again, "For in that he hath suffered being tempted, he is able to succor them that are tempted." Every man of us would feel that there would be something lacking in the ability of Jesus to meet our needs and the world's needs if he had not suffered.

Now if we are to be followers of Jesus and His ministers to a needy world, we cannot escape and should not wish to escape suffering for His sake and for His body's sake. By ministers we do not mean preachers, but all who are called by his name and are called to serve in his kingdom. If the mark of the Messiah is suffering then it is also the mark of a Christian. He himself said it is enough for a servant to be as his master or a disciple as his teacher. "If they have persecuted me they will also persecute you."

Suffering as a Christian is of two kinds. One is chastisement for wrong doing, with the purpose to correct us and save us from the sins and mistakes of the past. If a man is a Christian, he may expect this. The absence of it puts his profession of being a disciple in doubt. In Hebrews we read, "If ye are without chastisement, whereof all are partakers, then are ye bastards, and not sons." He "scourgeth every son whom he receiveth." It is our part to acknowledge that what we suffer is the Lord's reproof, humbly accept it, find out what we have done, or failed to do, to bring it upon us, and seek earnestly to correct it. "Regard not lightly the chastening of the Lord." Surely most of the people of this generation need to be inquiring of God to know wherein we have departed from Him, and to get right with God. "Repent and do the first works."

There is another purpose in suffering. It is not always chastening for wrong doing, though frequently it is. But there is a higher purpose

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in our suffering. And this too is a double purpose. It is for the refinement of our souls, the spiritualizing of our whole life, and fitting us for greater joy and higher position in the kingdom of God. Of Jesus it is said that "because of suffering and death, he was crowned with glory and honor." And Paul says (Phil. 2:6-11), after speaking of Jesus' voluntary humiliation and suffering, "Wherefore God also highly exalted him and gave him the name which is above every name."

The same is true with the followers of Jesus. Paul says, Rom. 8:17, that we are "joint heirs with Christ, if so be that we suffer with him, that we may also be glorified with him." Peter says, I P. 4:14, "If ye are reproached for the name of Christ, happy are ye, because the Spirit of glory and the Spirit of God resteth upon you." The figure of the refiner's fire, used in the Bible, is familiar to all.

There is no way to the highest usefulness in the kingdom of God which does not lead through the pathway of suffering. When James and John wanted to sit on Jesus' right hand and left, he asked, "Are ye able to drink the cup that I drink of, and to be baptized with the baptism that I am baptized with?" Suffering according to the will of God is not to be complained of, but to be welcomed as spiritual discipline.

—BR—

We have seen no proposal more in line with the teachings of the New Testament, or in harmony with the Spirit of Christ than one made at a recent meeting of the Mississippi Presbyterian Synod. It was that the Presbyterian preachers of the State see to it that no one of their number shall receive a salary of less than \$1,000 a year. The way in which this is to be brought about is that all preachers receiving larger salaries shall contribute to a fund for this purpose. The resolution was introduced by Rev. R. D. Bedinger who comes in the larger salary class. Here is the reason given:

"In these days of economic upheavals in our whole country, while there is the effort to effect a more Christian consequently a more workable distribution of purchasing power, for the securing of material necessities and comforts, your committee would remind the synod that it believes the prior responsibility lies as between Christians in this matter of Christian stewardship of possessions, namely, upon the ministers—the appointed leaders of the Church of Jesus Christ.

"The need today is for stewardship of possessions to be faced as a larger problem than merely paying a tithe toward church and charitable purposes out of whatever salary they may be able to secure from the church they serve.

"For this reason, we would raise the question whether it is Christ-like honesty, or befitting Christian stewards for one minister to receive many times the income needed for necessities of life, while another minister has not the purchasing power for the common needs of life.

"We would ask: Should the synod adopt a 'code' or standard for voluntary adherence, stating that no minister should receive, while regularly installed in a definite pastorate less than \$1,000, and that all those who receive above this synod's average salary for ministers with a settled charge should consider themselves to have a personal responsibility to see that this salary of a minimum be achieved? (The average salary in the synod last year for the 90-odd ministers with church connection was approximately \$1,625) such an agreement or code to be as between ministers of synod as a group and not as between a local church and their minister.

"Is not this a Christian stewardship of possessions, a Christian parity of the ministry, a step toward a Christian parity of Christians, a helping to bring the spirit of the Kingdom of God to earth in terms of present-day economics, a meeting of the challenge laid down in the principle of the federal government's NRA, more nearly than we have been doing under the pres-

ent system?

"If ministers will set the example the laymen will the more likely catch the spirit of Philippians 2:4, 5 'Look not every man on his own things but every man also on the things of others. Let this mind be in you, which was also in Christ Jesus.'

—BR—

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

Debt Paying Campaign

The Debt Paying Campaign authorized by the State Convention Board in its session last December will begin the third Sunday in October of this year and continue through the second Sunday in November. The money raised will be used for Baptist debts in Mississippi, including Orphanage, State Convention Board and former debts of the Education Commission, which debts have been transferred to the State Convention Board, the first of which will be \$5,000.00 for bonds which matured December 1, 1932, and held by a lady in Macon, Mississippi. The best way to get other people to give money is to start the giving. The writer is, therefore, heading the list with \$100.00. As many as will join in this campaign for this amount, please report and let us have the list running in the Baptist Record. We want a good start by the time the Campaign is due to begin. This will help to assure success.

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Pledge Cards

We will furnish pledge cards free of charge to all churches which will write for them and agree to use them in putting on the Every Member Canvass. Let those interested take notice and send in their orders so we shall know how many cards to prepare.

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THIS AND THAT

By M. E. Dodd, President, Sou. Bap. Con.

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The next great objective for Southern Baptists is the Every Member Canvass November 19 to December 10. The indications are that this will be the most extensive and intensive Every Member Canvass Southern Baptists have ever put on. The state secretaries and their associates are working toward this end as never before. The Southern Baptist Convention Committee on Cooperation and Enlistment are devoting themselves in double diligence to this duty.

This committee in conference with the state secretaries agreed upon certain suggestions to be made to the pastors and churches on means and methods of preparing for and conducting the Every Member Canvass. These suggestions will appear in the denominational press and will go out in the next issue of the Baptist Program. Whether these plans and methods are followed or whether others are adopted, the main thing in the individual case of each pastor and church is to have a definite plan, start early, make positive and practical preparation and then push through with all the energy that can be commanded.

When you see these suggestions you will observe at once that special emphasis has been placed upon the matter of spiritual preparation for doing this work of the Lord. This will appear in the suggestions that certain days be set apart, some other if more convenient than these, for various groups of the church to visit the entire membership and have a face to face and heart to heart conversation with them about the work of the church. The plan is to urge the people to pray on definite days and all the time. It is suggested that a consecration service be held with various groups and the church as a whole. A church roll call and home coming

day is proposed with the use of a special card by which each member may grade himself in relation to his church and the life of a Christian.

We are all convinced that the Every Member Canvass will succeed in proportion as it is planned for, prepared for, prayed over and pushed along.

We are convinced also that the Every Member Canvass and the Cooperative Program are the safest, soundest source of support for all of our work: (1) local, (2) state, and (3) South-wide. Churches that have successful Every Member Canvasses have prosperity in their own local work and are the main stay of support for all of our denominational work.

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B. B. I. ITEMS

W. W. Hamilton, New Orleans, La.

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The enrollment for the new session at the Baptist Bible Institute promises to equal and maybe surpass that of last year. At this date the number is one ahead of the previous year.

The faculty and official family are the same as last session. We are grateful for their loyalty and the spirit of sacrifice which they have manifested in spite of limited finances.

Mrs. B. H. DeMent and her 2 sons will still be members of the Institute family, and will occupy one of the professors' apartments during the next year.

Mrs. E. C. Coburn will again have charge of the dining room. Mrs. M. L. Jenkins will continue as dean of women, and Mother Andrews will look after the men's dormitory. Brother Douglas Gray continues as office secretary.

Thirteen New Orleans churches are uniting in the School of Missions, and President M. E. Dodd, Dr. Austin Crouch, Dr. T. W. Ayers, Dr. J. W. Beagle and brother Jacob Gartenhaus are to be the guest speakers.

Brother Francisco Ramirez and brother Isaiah Valdivia have recently been holding services among Spanish speaking communities near New Orleans. They need a car to reach these points and would appreciate help.

The women of the First Church, Somerset, Kentucky, are helping a young lady from the Nuyaka Indian school in Oklahoma to attend B.B.I. Friends in Oklahoma are giving aid also. We could double our enrollment if we could furnish work to eager and worthy young people.

Brother and Mrs. Greene W. Strother are expecting to continue their work this session at the Baptist Bible Institute. We are grateful for their presence and for what they mean to the Baptist work in New Orleans.

Apartments for married students are again in great demand for the present session. We are glad that having the property makes it possible for us to aid pastors of nearby churches to live in New Orleans and study and continue their work.

Thus far we have not been able to pay the \$2,401.75 interest on the second mortgage. We are hoping to do this as the increased gifts of the fall months are forwarded to us. Special donations for this purpose will greatly aid the Institute.

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A good congregation greeted Dr. Chas. E. Maddry, Dr. Liu, Dr. Lake and Miss White when they spoke in the interest of Foreign Missions in Jackson last week. It is a tonic to faith and an inspiration to missionary effort to hear these apostles of a great cause. Many came from the surrounding towns and country to hear them, and the impression made will bear fruit in greater gifts to our mission work. These speakers are touching every state south of the Ohio and east of the Mississippi Rivers.

—BR—

There are said to be more people in London today than there were in all England 100 years ago.—It is said that storms are frequent on the Sea of Galilee because the lake is deep set amid high hills. And political and social storms are due in any country where some are deep in poverty while their neighbors abound in luxury.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss. Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Taylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss. Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

Our Scholarship Girls

A great number of our women will be interested to know the names of our scholarship girls at the Training School. They are as follows: Misses Ruby Taylor, Lula Webb and Jane Pinnix, from Florence, Magnolia and Hamilton, respectively. This is Jane's first year, the others in their senior year.

We appreciate the confidence that has been placed in Ruby by the student body in making her Religious Chairman for this year. This is an honor as well as responsibility. She has been very active in her community this summer teaching mission study books and taking part in many of the activities of the young people.

I am sure the others have been busy too in their immediate vicinities but I have not had the privilege of seeing them. Put these girls on your individual prayer calendar for this school year.

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If you failed to observe your State Mission Week of Prayer last week it isn't too late—do not miss the blessing that will be yours in this observance.

Those of you who have had your program, do not fail to give each member an opportunity to make an offering, before sending your check to Dr. Gunter.

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A president of a W.M.S. writes that during their Week of Prayer for State Missions, they were inspired to make plans for doing more definite Missionary work among the negroes in their association. These women are deeply in earnest and I am confident, with the help of the Lord, they are going to establish a practical

method of helping the negroes in their religious and moral life. We will hear more from this effort, I am sure.

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We were happy to have Virginia's Corresponding Secretary, Miss Blanche Sydnor White, in our midst September 20th. She was in Jackson with Dr. Maddry's Foreign Mission Tour. She brought a soul stirring message on Mission work in Japan. She showed to us that it is the Providence of God that we have work there, although there has been a great waste of valuable men because we have supported the work so poorly. She pictured the need of more workers and the eagerness on the part of the Japanese to hear the Gospel. Her whole message was an S.O.S. for Japan. We thank Virginia for letting her come our way.

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Seventeen of our associations have been exceedingly fortunate in having Miss Emma Leachman, our Home Board Field Worker, as their special guest and speaker for their annual meetings this month. I am sure our women who were privileged to hear her, feel a new responsibility for our world-wide program. Though travel has been unusually hard because of the extreme heat, dust and bad schedules, she has been her best. We want to thank her for giving us this time.

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"Christ in the World"

The above is the title to the little booklet that has been prepared for our women to study prior to the Lottie Moon Week of Prayer. In the study of this booklet one is privileged to view the marvelous changes wrought in the East by the

liberating spirit of Christ. The writer gives us a picture of the world when Christ came, then the work which Christ began and the last chapter is entitled "The Undiscouraged Christ." "He will not fail, nor be discouraged, till He have set justice in the earth; and the eyes shall wait for His law." Isa. 42:4.

The price of this booklet is 25c and can be obtained from our Baptist Book Store.

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Margaret Fund Students and District Chairmen for 1933-34.

Dist. 1.	Melvin Rowe from Japan
	Mrs. W. W. Price, Crystal Springs, Miss.
Dist. 2.	James Lacy from Mexico
	Mrs. W. A. Smith, Panther Burn, Miss.
Dist. 3.	Daniel Maddox from Brazil
	Mrs. Elmo Branch, Duck Hill, Miss.
Dist. 4.	Herbert Baker from Brazil
	Mrs. I. E. Roberts, Nettleton, Miss.
Dist. 5.	Carey Daniel from China
	Mrs. Wirt Carpenter, Starkville, Miss.
Dist. 6.	Mary Fay McMillan from China
	Mrs. J. L. Hailey, Hickory, Miss.
Dist. 7.	Rachel Leonard from Manchuria
	Mrs. J. L. Schrieber, Ocean Springs, Miss.
Dist. 8.	Maribelle McCrea from China
	Mrs. T. W. Green, Magnolia, Miss.

Mrs. Burney, Southside Chairman, writes:

"We need to practice all our motherly arts in dealing with them and as you know them more intimately you will realize they are just like our sons and daughters, sometimes forgetful and neglectful, sometimes most appreciative and responsive.

THE TIME IS APPROACHING

Deacons and other leaders in hundreds of churches have given to The Relief and Annuity Board assurance that the Service Annuity will be included in their annual budget as soon as possible. The time for the making of the budget for 1934 is rapidly approaching. Every church should make a thorough-going Every Member Canvass and the proposed budget should in every case include the Service Annuity.

Pastors are more than willing to participate in this Plan looking to the prevention of old age and disability dependency. The churches should be willing to make such participation possible; the inclusion of an item on the local church expense side of an amount equivalent to 8% of the pastor's monthly salary will accomplish it. No other method is known to the Relief and Annuity Board by which adequate provision for the old age of ministers can be made. The time to do this is when the budget is made. We beg that our churches will not neglect to include the Service Annuity.

THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

Thomas J. Watts, Executive Secretary
Dallas, Texas

—BR—

Clarksdale church is moving on splendidly under the leadership of Pastor Boston. State and Southwide S. S. workers begin a series of meetings Oct. 1st. Dr. M. E. Dodd will be with them for a two weeks' meeting beginning Oct. 15. The church is anticipating a great meeting. Good preparation is being made.

—BR—

If your subscription expires in September 1933 let us have your renewal at once.

THE TRUTH ABOUT THE BAPTIST HUNDRED THOUSAND CLUB

By Frank Tripp

—o—

By order of the Executive Committee, we are to close the initial intensive effort to secure members in the Baptist Hundred Thousand Club the first Sunday in October. As soon thereafter as the information can be gotten into shape we will publish the results of the movement, up to and including that date. We are anxious for Southern Baptists to know just what the response of the people has been to this appeal for the retirement of debts on all their Southwide agencies. There is no way now of telling how many members have been enrolled. We will not even count them as the reports come in until after October 1. In order to give a complete picture of the movement at that time, we urge the pastors and other local leaders to give us their fullest cooperation in two things.

First, if the Baptist Hundred Thousand Club has not been presented to your church in a sympathetic and intelligent manner, please see that it has such a presentation on or before the first Sunday in October. If you have made a start, put forth every possible effort to close the matter out by that time.

Second, after you have secured as many members in your church as is possible to secure, please send to the General Leader, their names and addresses on subscription report blanks provided for that purpose. If you do not have any of these report blanks, write the names and addresses of all members on a plain sheet of paper and mail it to Frank Tripp, St. Joseph,

Missouri. Unless these names and addresses are forwarded to us promptly, we cannot include your church in our report.

As soon as reasonable time has been allowed for the reports to reach the headquarters office, we will prepare and publish in each state paper, the following information:

1. The name of the church.
2. The name of the pastor.
3. The number of members in the church holding membership in the Baptist Hundred Thousand Club.
4. The total number of members in the state, the total in other states, and the grand total.

If every pastor will do his best for the next three weeks, we will have an encouraging report. This thing will succeed if it is given any kind of a chance. Let us give it our full and faithful cooperation, until October 1, and then tell the people the truth about the results.

—BR—

Pastor G. C. Hodge has welcomed about 20 into First Church, Biloxi, in the last few weeks. Fourteen have joined the 100,000 club. Revival begins Oct. 22. Brother Hodge was recently in a meeting in Fountain Bleau, where 16 were added to the church, 13 by baptism, more than 50% increase.

—BR—

Had combined Installation-Graduation service at morning preaching hour, with Bro. J. E. Byrd as speaker. New S. S. officers were installed, and study course awards were given out to all who had earned an award within the past year. Mr. A. W. Bentz is new S. S. Superintendent. Annual BYPU promotion exercises at evening preaching hour, with Prof. W. P. Bobo as special speaker.—First Church, Brookhaven.

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R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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East Mississippi Department

By R. L. BRELAND

Rev. C. A. Jennings

A news item from Kosciusko says: "The Rev. C. A. Jennings, Baptist minister of the Zama community, died at the Baptist Hospital at Jackson after an extended illness. He had been a resident of Attala County for a number of years. Funeral services were held at the Doty Springs church, conducted by the Rev. A. Johnson, Baptist minister of Edinburg. He was 62 years of age."

Rev. J. P. Williams

The news of the death of Rev. J. P. Williams, of Mendenhall, recently, while not unexpected, was a shock to all. He was one of our state's best and most loved Baptist preachers. He was 75 years old and had done a wonderful work in south Mississippi. He was safe, sound, scriptural and pointed as a preacher. He was for two sessions president of our Baptist State Convention, and made a good one. We feel our great loss in the going of this dear, good man. To his wife and children sympathy is extended.

Veterans of the Cross

One of the Veterans of the Cross in north Mississippi is our venerable friend and co-laborer, Rev. Noah Francis Metts, of Oxford, who celebrated his 80th birthday Sept. 9th. He was born in Lafayette County, Sept. 9, 1853, the son of Adam and Mahala Kinard Metts. He

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EASED QUICKER
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Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

Use Liquid

CAPUDINE

...It's already dissolved!

married Miss Lucinda Jane Martin, July 9, 1872. Twelve children were given to this union. This wife died and he was married to Mary E. Conrad, Oct. 13, 1908. Two children were given to this marriage. Thus he was the father of fourteen children. Some of these sons are now preachers of the gospel.

He was baptized into the fellowship of New Hope church, Lafayette County, in 1879, was licensed by this church in 1886, and ordained by it in 1888; the ordaining presbytery consisted of Elders M. O. Sanders, the pastor and one who baptized him, H. J. Legg and L. W. Metts. During his ministry of 45 years he has served 3 churches in Yalobusha County, 5 in Panola County, 7 in Tate County, 3 in Marshall County, 10 in Lafayette County, and one in Tennessee, making a total of 29 churches served. He is now pastor of three churches.

He reports 2,500 baptisms, 600 marriages and 600 burials attended. Eternity alone will reveal all that this good and useful preacher did. Figures do not tell it all, but the Father keeps a record true and this will come to light in the Father's house above. May the Lord give our dear brother many more years to serve Him.

He says this of his ministry: "I first used a mule to ride to and from my churches. I then progressed to a two-wheeled cart and later to a buggy. In these last years I have used a car and the railroads."

The North Central Baptist Bible Study Assembly met with Bethel Church, Calhoun County, Sept. 18th. Preachers attending were E. E. Lunsford, W. L. Bridges, J. M. Spikes, E. C. Henderson, B. L. Hamby, J. W. Hicks, H. McPhail, W. W. Simpson, Leroy Dorrah, H. Gray, R. L. Breland, R. M. Lewis, S. E. Carter, J. F. Hartley, J. T. Sargent. The community was well represented and dinner was superabundant. We studied the last three chapters of Galatians and Rev. W. W. Simpson preached a good sermon on prayer. It was one of our best meetings. E. R. Henderson and B. L. Hamby were appointed to arrange next program and select the meeting place in October.

Rev. R. B. Patterson, of Calhoun City, recently assisted in a ten days meeting at Catchings in the Delta. Results not learned.

Pastor W. W. Simpson reports a good day at Bethel, Grenada County, this month. One for baptism and one waiting over. This church is putting on signs of revived life.

There is talk of the organization of a Baptist church in the southern part of Calhoun County, west of Slate Springs, at an old abandoned Presbyterian church location. Rev. W. W. Simpson is preaching there. Good missionary work.

Rev. C. H. Ellard is finishing his course at the Baptist Bible Institute, New Orleans, this session for his M.A. degree. In a recent letter he said: "The prospects are that we will have a few more students than was enrolled last session. Tomorrow (Sept. 20th) we are to have our opening exercises." This is one of our best mission fields and work.

Sunday School Lesson

By W. A. Sullivan

SAUL OF TARSUS

Acts 21:39; 22:3, 27, 28; 26:4-7;

Phil. 3:3-6; 1 Tim. 1:15.

During the quarter beginning with this lesson we are to confine ourselves, for the most part, to the life and ministry of Paul. With one exception there is no greater character in history than that of Saul of Tarsus, who by the grace of God became a "bond-slave of Jesus Christ."

Saul's birthplace was Tarsus, a city of Cilicia, in Asia Minor. In the New Testament there are but five references to Tarsus (Acts 9:11; 9:30; 11:25; 21:39; 22:3). From other sources we know that it was the capitol of Cilicia, a noted center of learning taking its place as a seat of culture along with Alexandria and Athens. Also it was a cosmopolitan, commercial city situated on one of the main highways of trade connecting the East with the West of the world as known 2,000 years ago. Here Saul spent at least a few years of his early childhood in a social atmosphere affected by the cultural ideals, the political philosophy, and the commercial standards of a great city of that time. He was city bred and city born. On the occasion of his arrest in Jerusalem (Acts 21:3) he introduced himself as a native of Tarsus, "a citizen of no mean city."

Saul's family must have been influential in Tarsus as well as in Jerusalem. His father was a citizen of the empire (Acts 22:28). Roman citizenship, while hereditary in the family at the time of Saul's birth, had been obtained by his father, or some more remote ancestor, for some distinguished military or civil service, or by the expenditure of generous sums of money for public institutions or military equipment (See Dr. W. O. Carver, the Acts of the Apostles in loco.) At any rate Saul inherited the social, political, and legal advantages of a Roman citizen.

Some have thought that Saul may

have been a student in the great university at Tarsus. There is no authority for that, and it is exceedingly doubtful in view of the narrow Phariseism of his family.

His earliest training, of course, was in the home under the tuition of his father. At an early age he was sent as a young student to Jerusalem where he was brought up at the feet of the great teacher, Gamaliel, "a doctor of the law, had in reputation among all the people" (Acts 5:34; 22:3).

How much of the literature and philosophy of the Greeks, or the jurisprudence of the Romans, he may have studied we do not know. He must have majored in the laws and prophecies of Israel, with special attention to "the attentions of the elders" (Acts 22:3; 26:3-6).

Saul's early religious environment and training was distinctly Jewish, of the strictly "orthodox" type (Phil. 3:3-6). He was circumcised the eighth day. He was a "Hebrew

Work-Worn Women

Find New Youth and Bloom
In This Amazing Tonic

Women often fade fast because they have to bear the cares of the whole family. They become rundown, tired and haggard looking. Strength is needed—strength from the inside. There is no finer source of strength and vitality than Grove's Tasteless Chill Tonic. It contains both iron and tasteless quinine in highly concentrated form. Iron, as you know, builds blood, the source of all life and strength. Quinine tends to purify the blood. Thus, in Grove's Tasteless Chill Tonic, you get two extremely valuable effects.

Start taking this famous, time-proven tonic today and see how quickly you pick up strength and vitality. Mark the improvement in your appetite, in your pep and energy. Note the new youthfulness you feel and show. Three days will tell you wonders! Grove's Tasteless Chill Tonic is pleasant to take and contains nothing harmful. 40 years of use attests to its merit and safety. Get a bottle today at any store.

of the Hebrews." No dispised Gentile blood in his veins. He traced his pedigree back to Benjamin. He conscientiously kept the Law of Moses, according to the righteousness of which he said his life was without blame. He believed in Jehovah. No graven images for him. He practiced and insisted upon Sabbath observance with the narrowest Pharisaical earnestness. Profanity had no place in his vocabulary. Morally his life was above reproach. As a pious Pharisee he must often have given himself to fasting and prayer. Doubtless he was a consistent tither (Matt. 23:23; Luke 18:11, 12). Withal he was very zealous, much in earnest, entirely sincere. Though a narrow Pharisee, he was not a hypocrite (Rom. 10:1-3). He was thoroughly conscientious as he held the garments of those who stoned Stephen to death. He said that he verily thought he ought to do many things contrary to the name of Jesus of Nazareth (Acts 26:9). Before his conversion near Damascus, Saul was exceedingly, earnestly, conscientiously, fanatically religious. Yet he was a sinner lost and condemned. He came to regard himself as the chiefest sinner whom Jesus came to save (I Tim. 1:15).

So by birth, by inheritance, by prejudice, by early training, by education, by religion, Saul of Tarsus was an avowed enemy of Jesus of Nazareth, whose missionary and bond-slave he afterward became. Perhaps no one ever more bitterly persecuted the followers of Jesus than did Saul. Yet he was a "chosen vessel" unto God. We shall meet him again next Sunday in Damascus.

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of

MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic

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The Children's Circle

MRS. P. I. LIPSEY

My dear Children:

I have been thinking of telling you of several things I saw in Colorado. One was of our going one morning to one of the public parks to see old men and young men, middle-aged people and a few young ones, playing the game of Shuffle-Board. Another was a fine ride with John on the last day of my stay with him and Julia: we went to three places, first, along the Mesa, the elevated plain which runs through part of the city, then through the Garden of the Gods, the magnificent park made by nature's hand and unmarred by the hand of man, and finally westward to Manitou, the little foreign town which lies at the foot of Mt. Manitou, where can be bought from Japanese and Syrians, etc., little mementoes at wonderfully low prices. It was a drive to be remembered. But perhaps I'd better tell you that that night, regrettably, leaving my western children, I set forward on a railroad trip of three nights and two days, and am now at home. And you will be interested to know that when I got here, I found, arrived the day before, the Papa of Jeannie and Ann, whom we had not seen for 2 1/2 years! He had not forgotten our Causes, and was pleased to make our monthly contribution to them much larger by his remembrance. I will tell you next week the amount we send to each this month.

As you will see, we have some letters this week. Here are Lura Clark, our standby, Mrs. Austin, still afflicted, but sending her good contribution, our kind Friend at Clarksdale, and others. You will enjoy them. Much love from

Mrs. Lipsey.

NURSE REGAINS HER HEALTH

After Taking Five Bottles of Lydia E. Pinkham's Vegetable Compound



"I am a registered nurse. For three years I was too run-down to work. My condition improved wonderfully after taking five bottles of Lydia E. Pinkham's Vegetable Compound. It increased my appetite, quieted my nerves, improved my digestion and relieved sleeplessness. I am glad to tell any woman what a splendid medicine this is."—CLARA A. SABIN, 195 Amity St., Brooklyn, New York.

You can depend upon a medicine which has the written endorsement of more than half a million women.

Taylor, Miss.
Sept. 5, 1933.

Dear Mrs. Lipsey:

Am sending \$1.25 (one dollar and twenty-five cents) for September and October for the Orphans, BBI, or for Miss Vera Martin, just divide like you think best. Guess I am Jeannie Lipsey Club No. 8.

Am still crippled; will never be any better. Best wishes for your Christian work, seems like sin has overpowered us; Oh! these perilous days!

Thank you and the ones that think of me in the Record, one sweet girl most especially.

Sincerely your best friend,

Mrs. M. G. Austin.

It would be very strange, Mrs. Austin, if we did not think of you, for in spite of your troubles, you are one of our best and most regular members. We are grateful for this gift, and send our love with the prayer that you will still improve.

—o—
Wesson, Miss.
Sept. 3, 1933.

Dear Mrs. Lipsey:
I am late with my dues this time. I have already started to school. I am in the 6th grade. Miss Tillman is my teacher. Lovingly yours,

Lura Clark.

Enclosed is \$1.00 for Jeannie Lipsey Club No. 3.

Are Abbie and Canoy both going to school now? So glad to get your letter and gift.

—o—
Clarksdale, Miss.
Sept. 13, 1933.

Orphans \$2.00
B. B. I. 1.00
J. L. Club No. 4,
Friend.

Mrs. Lipsey I am sending check for my dues this month, and shall do so from now on, as I fear my August contribution was lost in the mail. I don't remember seeing any account of it being received. I sent it the week following the 20th.

Thank you very much, generous Friend. But you are mistaken about your August money being lost, for I have your little note, with date Aug. 17, and it is also put down in my book. The August money was sent early, Aug. 24th, so they have had it nearly a month.

—o—
Clarksdale, Miss.
Aug. 17, 1933.

B. B. I. \$1.00
Orphans 2.00
J. L. Club No. 4,
Friend.

—o—
Olive Branch, Miss.
Aug. 31, 1933.

Dear Mrs. Lipsey:

I like to read your letters to the Children's Circle, and especially when you tell about your grandchildren. I would like to hear little John Crawford singing "Jesus loves me dis I know," and when I read about Jeannie wanting to go in one of the New York churches during the week to worship because she loved Jesus made me love Jeannie because I love Jesus too.

Your little friend,

Fannie Mae Henley.

This is a mighty sweet letter, Fannie Mae, and I appreciate it. Of course, I appreciate the love gift, too.

—o—
Mathiston, Miss.

September 12, 1933.

Dear Mrs. Lipsey:

I guess it is time to send my dollar for this month while I have it. I guess most of the little children are in school now. I am going this year. I just go in the morning. I like to go fine. My teacher's name is Miss Elnora Gardner.

I hope all the children will keep

sending money to the Circle for the orphans, and I hope others will join us, so the orphans can have all the things they need.

Best wishes to all from,
Robert Henry Booth.

Thank you, so much, Robert, for remembering us when you are so busy going to school. How would you and Mother like to be Jeannie Lipsey Club No. 13, since you are sending your money every month? Perhaps you might get some more members, too. Let me hear about it.

A SUGGESTION

—o—

If Prohibition Amendment be repealed, then remove all tax on intoxicating beverages, and leave every citizen free to make, or manufacture, any or all kinds of intoxicants, in any quantity that he or she may desire; just as he or she make, or manufacture coffee and tea, or other nonintoxicants for family use; and drink as much or as little as he or she may be disposed to drink, just as he or she drink coffee or tea.

"Perhaps the objection most often made to prohibition is that it infringes upon 'personal liberty.' Yet the administration in this country which has done most to destroy prohibition, is the one which has invaded almost every field of endeavor and told the people what they must do and what they must not do." My suggestion would not infringe or interfere with the "personal liberty" of any one. All would have freedom—"Personal Liberty"—to drink as often and as much as they could or would.

Regarding beverages, this would insure the inebriate, the drunkard, whether of the clean white-collar class or the soiled black or blue shirt multitude, equal rights and privileges with the sober, clear-minded, law-abiding citizen. For the protection of the latter class and our children, enact rigid and iron-clad laws and enforce them strenuously and severely against the dangerous menace and costly nuisance of the drunkard, be it man or woman; president of the United States, or common day laborer. As penalty for drunkenness impose a heavy fine in money in cases where such fine can be collected. In event that such fine cannot be paid, let the penalty be imprisonment, with bread and milk, tea or coffee, only as daily menu, a sufficient time for the prisoner to "consider his ways and be wise." Place all the fines collected in municipal, county or state treasury for support of public schools, one of the greatest bulwarks of our civilization, or for other public benefaction. Of course, for "a time" every city, village and community would experience an overplus of drunkenness and disorder and pandemonium would be the "order of the day." Business and society would be plagued and burdened and human life be jeopardized day and night.

Such will be the condition when the liquor saloon is re-established which is the manifest goal of the liquorites from our president to the humblest citizen.

"Where there is no law there is no transgression." There would be no law against making, drinking, possessing, selling or giving intoxicants; therefore no transgression.

Pain Relief In Minutes

Demand and Get



GENUINE BAYER ASPIRIN

BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate—or dissolve—INSTANTLY you take them. Thus they start to work *instantly*. Start "taking hold" of even a severe headache; neuralgia, neuritis or rheumatic pain a few minutes after taking.

And they provide *SAFE* relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want *QUICK* and *SAFE* relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words GENUINE BAYER ASPIRIN on every bottle or package you buy.

Member N.R.A.

GENUINE BAYER ASPIRIN DOES NOT HARM THE HEART

The law would forbid and punish for excessive drinking intoxicants, which causes drunkenness.

When one is drunk, he or she is not *good for anything*, but is a disgrace to the human race. All know, from experience, or observation, that in excessive use of intoxicating liquors there is *much* that is bad and absolutely *nothing* that is good. Yet, political and other liquorites howl, "We want beer," as if it were essential to the physical, and moral welfare; the prosperity and peace of mankind.

"What fools we mortals be."

Officials, however true and brave, cannot successfully enforce any law against criminality unless loyally supported by public sentiment and action. Teach drunken men and women that while others respect their "Personal Liberty" to drink as much beer or other intoxicants as they desire, they will not be permitted to infringe or interfere with the "Personal Liberty" of their sober, clear-minded, busy fellow citizens.

C. M. Sherrouse.

—BR—

SUNDAY SCHOOL ATTENDANCE

SEPTEMBER 24, 1933

Jackson, First Church	835
Jackson, Calvary Church	940
Jackson, Grif. Mem. Church	643
Jackson, Davis Mem. Church	381
Jackson, Parkway Church	185
Jackson, Northside Church	65
Meridian, First Church	679
Columbus, First Church	802
Brookhaven, First Church	489
Clinton Baptist Church	406
Clarksdale Baptist Church	336

—BR—

B.Y.P.U. ATTENDANCE E.E.P.T. 24	
Jackson, First Church	164
Jackson, Calvary Church	204
Jackson, Grif. Mem. Church	164
Jackson, Davis Mem. Church	250
Jackson, Northside Church	32
Columbus, First Church	223
Brookhaven, First Church	207
Clarksdale Baptist Church	105
West Point Baptist Church	134

B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

BEAR CREEK CHURCH IN ATTALA DOING GOOD WORK

Upon request of Rev. J. W. White, pastor, the Bear Creek BYPU presented a program to a large congregation at Berea church on Sunday evening, August 13th. The regular BYPU topic for the week was used being a study of Esther entitled, "A Young Queen Takes a Chance." After the opening songs and prayer a very interesting Bible Drill was given by the Bible Reader's Leader. Then Miss Catherine Huffman, Group Captain, took charge and with the aid of her group very tactfully discussed this program, using two songs "I need Jesus" and "Our Best" as the opening of her program. She was very ably assisted by the following members who discussed the topics: Era Belle McCulloch, Wallace Carlisle, Deolice Miller, Mae Belle Pilcher and Elizabeth Lacey.

The following Tuesday Mr. Everett Carr, president, and Miss Ruth Sessums, a volunteer worker of Lena, went to Berea and organized a Senior BYPU.

—o—

FAIRVIEW, SUNFLOWER CO., RE-ORGANIZES

It is like doing without a badly needed car, you just won't do it long if it can possibly be helped, and therefore good churches that once see the value of a properly supervised BYPU will not go long without re-organizing if once they disband. The Fairview community in Sunflower has re-organized their work and this time start with three splendid unions, a Junior-Intermediate combined, a Senior and a BAU. Forty-four members were enrolled the first Sunday which was the second Sunday in August and interest continues to grow. Mr. McAlpin was elected Associate Director, Oscar Sally, General Secretary, Johnnie Tupman, Chorister, Miss Agnes Ray, Pianist, and Mrs. Hubert Lipe, Treasurer. Mrs. Frank Sally sponsors the B.A.U., Mrs. Hubert Lipe is Councilor for the Seniors and Mrs. C. E. Powell is leader of the Junior-Intermediates. Immediately they ask for tracts for the officers meaning that they want each officer and committee to know his work and then to do it. We are delighted to be able to enroll these unions.

SORES BOILS
CUTS BURNS
Are Healed Promptly By
GRAY'S OINTMENT
Used Since 1820 25c at Drug Stores

"What Saith The Scriptures"
Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.
C. S. Wales, Blue Mountain, Miss.

SHILOH IN CALHOUN COUNTY ORGANIZES

The Shiloh church in Calhoun County got ready in good fashion for the meeting of the Association which they entertained this year. In addition to having a splendid meeting in which Bro. R. B. Patterson of Calhoun City preached, they organized a Senior BYPU. The fact is that Bro. Patterson organized the union during the meeting feeling that the more than twenty-five new converts, mostly young people, needed the training the BYPU would give them. We think that kind of a meeting is the kind that is destined to have the most lasting results. We are glad to add Shiloh to our growing list.

—o—

Although the results of the Baptist Record Campaign are not what we hoped them to be by this time we are grateful for them.

We continue to receive lists for Baptist Record subscriptions from our BYPU's here and there over the state. Those who could not get to it earlier are responding now. October perhaps is the best month for this work in your church so take advantage of the time and send in your list. Surely EVERY BYPU CAN SEND IN ONE SUBSCRIPTION. The union can and should subscribe for it so that each Sunday the members may have the privilege of reading it.

—o—

WINSTON COUNTY BYPU ASSOCIATION ORGANIZED

The Winston County BYPU's met at Noxapater Sunday afternoon, September 17th. After singing some peppy BYPU songs and songs of welcome to Mr. Auber J. Wilds and Mr. Granville Myrick, the divisional president, the meeting was called to order by Rev. C. C. Weaver the host pastor. After a song and prayer the roll was called as to churches and number from each, there being five churches represented with a total of eighty-seven present. Mr. Wilds then made a short talk on the work of an Association BYPU after which he acted as chairman in the organization of the Association. The following officers were elected. Mr. B. B. Walters, Fern Springs, President; Mr. V. F. Starks, Ellison's Ridge, Vice-President; Miss Mary Lynn Hallman, Noxapater, Secretary - Treasurer; Mrs. C. E. Hunt, Enon, Junior-Intermediate Leader; Mr. Reuben Crowe, Noxapater, Chorister; Miss Clyde Boswell, Noxapater, Pianist; Rev. C. C. Weaver, Noxapater, Association Pastor. The Association plans to meet at Good Hope church the third Sunday of October.

—o—

SEBASTOPOL

"The Golden Rule" Junior BYPU met on Wednesday afternoon, Sept. 20th, with their very efficient leader, Miss Camile Shirley, in the home of Mrs. W. C. Johnson. The purpose of the meeting was to

Renew Your Health By Purification

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Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family packages, 35 cents. All dealers.

work out plans for the next quarter's work which was suggested by the leader and agreed upon by the entire BYPU that the main project for the quarter would be a Bible study conducted on each Wednesday afternoon.

The union has a splendid aim; and is striving to accomplish a project of real worth by the end of the quarter.—Mary Ecile Underwood.

—o—

Fifth Avenue Baptist Church, Hattiesburg, Miss., of which Bro. A. S. Johnston is pastor will be host to the Hattiesburg Divisional BYPU Conference on Sunday, Nov. 5th. The meeting convenes at 10 A. M. Adjournment will be at 3:30.

Brother W. E. Stewart of Leakesville, will bring the inspirational address of the morning, speaking at 11:30. His message will be "Missions our Challenge." Bro. E. M. Bilbo of Hattiesburg, will speak in the afternoon at 3:05 o'clock, his subject being "Looking Unto Jesus for Guidance." The song service and special music will be under the direction of Mr. Harold Blakeney, who led the singing in the recent county-wide Young People's Revival held in First Church. Mr. Blakeney is chorister of Forrest County BYPU Association.

Those who attend are requested to bring their lunch. Drinks will be contributed by the host church.—Wallace Harrell.

—BR—

SUNDAY SCHOOL DEPARTMENT NOTES

—o—

The State Sunday School Department, assisted by Mr. J. N. Barnette of the Sunday School Board, Nashville, conducted enlargement campaigns in Itawamba and Marion Counties in August, 23 churches co-operating. While figures do not tell all the story by any means, they do give helpful information on important facts.

In those 23 churches there was a total of more than 400 people present each night for the class work; 1,950 enrolled in Sunday school; 3,300 resident church members, 6,119 possibilities, 1,245 lost (ten years old and above); 84 new classes put in. The attendance at Sunday school the second Sunday of the campaign was nearly double that of the first Sunday. Several churches had a worker where there was no Sunday school. Organizing new schools, toning up and enlarging old ones, and a strengthening of the work generally were some of the results.

Pastors Overton and Golden of Columbia, together with their superintendents and several other members, gave of their time and effort freely and gladly. This is genuinely appreciated.

Poorpaye: I've brought that last pair of trousers to be reseated.

Tailor: Yes, and perhaps you've brought the bill to be receipted, too.

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Baptist Student Union

MISSISSIPPI WOMAN'S COLLEGE

Saturday was B.Y.P.U. day, and each president of each union with her committees had ready posters and tags in various forms for all new members. New members and old were recognized by colors or design of tags. Saturday night at 7:15 in the auditorium of Tatum Court a Kollege Kut-Up program was observed. Fun was the theme, and every sort of comedy was presented by the various unions. The close of the program was one of friendship and everybody was invited to sign up with the union of her choice at a designated table in the hall. At every table in the dining hall on Sunday at noon was an invitation to come to the auditorium that night to see the College B.Y.P.U. tee off for a complete course of golf. There was a large attendance, and prayer as the subject of the program was clearly discussed in the terms of a golf game. Virginia Cooper, Drew, Miss., is the very efficient general director. The college is looking forward to a very fine year under her leadership of the young people's unions.

The opening exercises of the young people's department of the Sunday school of Immanuel Baptist Church were under the charge of Ruth Latimer, newly-chosen superintendent of the young people's department. The song service was led by Mr. Vernon Martin, choir leader of Immanuel church. Christine Tillman led the devotional and Adelle Martin told what putting her letter in the Immanuel Baptist Church had meant to her during her college life. Six classes were organized. The college girls appreciate highly the friendly atmosphere of the Immanuel church and the interest that the pastor, Bro. H. L. Spencer, takes in the student body.

The annual revival of our church opened Sunday, September 17. We are glad to have Bro. L. B. Golden of Columbia with us for a week to preach for us and to visit with us. A large number of college girls have already united with the church by letter, and we expect many more to express thus their church loyalty. Group prayer services are held every night just before the services. The entire student body and faculty attend the morning services held from ten to eleven.

We wish to welcome all Baptists students from the state to the convention to be held here within a short time.

—Johnnie Phillips, Reporter.

—
M.S.C.W.

Sunday started off with a bang! There were 100 present out of 222 Baptist girls on our campus. Bill Tullos from Morton, our Sunday school director, led a program on "Worship." Bertha Walters of Jackson, our B.S.U. president, gave the devotional on "Worship" using the scripture: "And Jesus came and sat

in their midst, and they bowed their heads and worshiped Him." In her talk she spelled worship as:

W-or-k
O-bey
R-each out
Be S-ilent
Be H-appy
Be an I-nstrument for Christ's
Music.
Be P-rayerful

Following this was a welcome to the students by our pastor, Dr. J. D. Franks, director of Sunday school, Mr. W. N. Puckett (friend of all the college girls) and "Ma" Phillips, (friend of homesick girls). The teachers for the year are: Our Student Secretary, Miss Witte; Mr. Furgerson, head of the Physics Department; Miss Berryman, Physical Education Instructor; and Mrs. J. D. Franks, wife of our pastor.

Our noon day prayer meetings were led Sunday by Niles Puckett, director of the Columbus B.Y.P.U., on "Never say 'I can't' say 'I'll try.'" Monday by Miss Witte on "The Goal Posts of Life—Worship, Love and Service." Tuesday and Wednesday we worshiped God in music, led one day by Frances Gayden of Leland, and the next day by Mary Reagan of Tylertown, our new Choirister—a transfer from L. S. U.

B.Y.P.U. Sunday night was a welcome program followed by a pantomime on "The Twelve Disciples," led by Esther Bradley, our B.Y.P.U. director from Isola. There were 75 present.

We have been visiting our Freshmen, and they're a fine bunch! Why thirty-one were ready for church the very first Sunday night! It rained so hard that we were forced to hold informal service in our Workshop, of hymns, inspiring poetry, and "stickable" (coined by Miss Witte) quotations from sermons.

We are preparing for a Student Revival led by our own Baptist girls during this coming week. We ask that all Baptists throughout the state will "pray now unto the Lord our God for us."

Margaret Gooch, MSCW.

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Mississippi Woman's College BSU
The Life Service Band of Mississippi Woman's College met Friday afternoon in the Student Activity Room with a good attendance present. Miss Agnes Louise Cutrer, Student Secretary, read the aim of the Life Service Band, which is to enlist all students planning to do definite Christian work. Guest speaker of the meeting was Rev. L. B. Golden, of Columbia, who for the past week has been conducting a revival at the Immanuel Baptist Church. The Rev. Golden brought a helpful and interesting message from Revelation 3:8: "Behold I have set before thee an open door." Another welcome visitor was our pastor, the Rev. H. L. Spencer. At the close of the meeting the names of several new members were added to the roll.

The revival, which has been in progress at Immanuel Baptist Church for the past week under the leadership of the Rev. L. B. Golden, of Columbia, was brought to a close Sunday evening. Twenty-minute prayer meetings before the evening services have added much to the meeting. There were eighty-seven additions to the church, and the church as a whole has been blessed by Bro. Golden's stay with us.

Responsive scripture reading by Misses Nancy Tyrone and Louise Scott and a solo by Miss Mary Anna Dobbs were features of the Sunday school services Sunday morning. All class officers were elected and everything set in working order for a profitable year in the Young People's Department.

Every Woman's College student was glad to have as visitors on the campus this week Messrs. Chester Swor and Dot Nelson, Student Secretary of Mississippi College and President of Mississippi Baptist Student Union respectively. The purpose of their visit was to formulate plans for the coming B.S.U. Convention, which will meet in Hattiesburg October 20-22.

The Mississippi Woman's College BSU extends a cordial welcome to all students planning to attend the Baptist Student Union Convention next month. We ask you to come praying that God will bless every meeting of the Convention.

—Johnnie Phillips.

—BR—

IN MEMORY OF MY FRIEND

J. P. WILLIAMS

By R. W. Brooks, Atmore, Ala.

—O—

The first intimation I had of the death of this good man was when I saw in the secular press of his passing in a hospital at Jackson a few days ago. When I read of his death the lines in Pilgrims Progress came to my mind:

"Another Pilgrim has reached his Everlasting Home."

I first met brother Williams at the Baptist State Convention at Hazlehurst, either in 1905 or 6, and from that day till his passing we were friends that meant something to each other. I had not seen him for perhaps ten years, but we kept up an occasional correspondence and I knew he was doing the work for his Master, and he knew I was doing the best I could in the same calling. As a good many Baptists in Mississippi know, I spent more than 15 years preaching in south Mississippi, in Perry, Forest, Greene and George Counties, and in those years I had brother Williams to assist me in many meetings and found him one of the best helpers in a protracted meeting, a good preacher, a fine character, as pure minded as men ever get. In fact I never knew a man whose life was any purer than that of brother Williams, and I am sure there must have been shouting among the angelic choir, when that pure man reached that beautiful city "whose maker and builder is God."

When I first met him, he was living at Silver Creek in Lawrence County. He later moved to Mendenhall where his last work was done in the cause he loved. The good he did will never be known on this side.

Why Hospitals Use a Liquid Laxative

Hospitals and doctors have always used liquid laxatives. And the public is fast returning to laxatives in liquid form. Do you know the reasons?

The dose of a liquid laxative can be measured. The action can be controlled. It forms no habit; you need not take a "double dose" a day or two later. *Nor will a mild liquid laxative irritate the kidneys.*

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The wrong cathartic may keep you constipated as long as you keep on using it! And the habitual use of irritating salts, or of powerful drugs in the highly concentrated form of pills and tablets may prove injurious.

A week with a properly prepared liquid laxative like Dr. Caldwell's Syrup Pepsin will tell you a lot. A few weeks' time, and your bowels can be "as regular as clockwork." Dr. Caldwell's Syrup Pepsin is an approved liquid laxative which all druggists keep ready for use. It makes an ideal family laxative; effective for all ages, and may be given the youngest child. Member N. R. A.

I was seven years his senior, and in concluding this, I want to say to my many friends in that state, that I am still living after four score years, fifty-six of which has been spent in the Baptist ministry, and in that long life I have met many preachers, and like "ships that pass in the night" they are gone, but in all my long life I have never met a more lovable, purer minded man of God than J. P. Williams.

—BR—
IN MEMORIAM OF MRS E. F. TATE

Whereas Almighty God, our Heavenly Father, in His infinite wisdom has seen fit to call from our midst by death our esteemed friend and co-worker, Mrs. E. F. Tate, and whereas her passing has saddened our hearts and brought great sorrow to those who were near and dear to her, and whereas the Home Makers Sunday School Class lost one of its most faithful and consecrated members.

Therefore be it resolved: That in the home going of Mrs. Tate, we bear willing testimony to her many virtues, to her Christian character, untarnished and stainless life; that we offer to her beloved family our heartfelt condolence, and pray that infinite goodness may bring speedy relief to their burdened hearts;

Resolved further: That a copy of these resolutions be presented to the family of the deceased friend, and a copy be sent to the Picayune Item and a copy to the Baptist Record for publication.

Home Makers Class, First Baptist Church—Mrs. C. M. White, Mrs. Mollie Williams, Mrs. Mizel Davis—Committee

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